### **ENTRY METHOD: FIRST RECEIVED**

ENTRIES WILL OPEN ON Monday, June 19, 2023 at 8:00am MDT – Please mail to DAD, c/o Lisa Frankland, Trial Secretary, 4012 Glen Canyon Rd NE, Albuquerque, NM 87111. All entries received before this date will be returned. If using express or priority delivery service, any signature requirements must be waived.

ENTRIES CLOSE ON Wednesday, July 19, 2023 at 6:00pm MDT after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

### PREMIUM LIST

# AKC All-Breed AGILITY TRIALS

This Event is Accepting Entries for Mixed Breed Dogs Listed in the AKC Canine Partners Program SM

# **Durango Agility Dog Club**

(Licensed by the American Kennel Club)



Friday, August 4<sup>th</sup>, 2023 Event # 2023744709
Saturday, August 5<sup>th</sup>, 2023 Event # 2023744710
Sunday, August 6<sup>th</sup>, 2023 Event # 2023744711

### Joe Rowell Park

101 Railroad Ave. Dolores CO 81323

# **ENTRY LIMITS**

600 Runs per Day

Outdoors on grass—2 fully fenced rings measuring 100' x 100' minimum FEO runs will be permitted in T2B and FAST at these trials

### Trial Hours:

7:00am to 1 hour after the conclusion of judging each day

# Judges:

Craig Josling (VMO), Eudora, KS Geoffrey Teare, Grand Junction, CO



CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

GINA M. DINARDO, Executive Secretary

# OFFICERS OF THE DURANGO AGILITY DOG CLUB

| President      | Jan Owen     |
|----------------|--------------|
| Vice President |              |
| Secretary      | Jane Schrier |
| Treasurer      |              |

## **BOARD OF DIRECTORS OF THE DURANGO AGILITY DOG CLUB**

Gail Gardner, Andrea Faucette, Paula Scott

| TRIAL CHAIRPERSON         | TRIAL SECRETARY        |
|---------------------------|------------------------|
| Pam Leisle                | Lisa Frankland         |
| 20960 N Canyon Whisper Dr | 4012 Glen Canyon Rd NE |
| Surprise, AZ 85387        | Albuquerque, NM 87111  |
| (970) 749-8912            | (505) 264-9198         |
| Pileisle@gmail.com        | lisakblue@comcast.net  |

### **EVENT COMMITTEE**

Kristen Corbitt, Andrea Faucette, Jerry Knaus, Terri Moyers, Jan Owen, Paula Scott And other members of the Durango Agility Dog Club

| JUDGES AND ASSIGNMENTS  |   |  |  |  |
|---|---|--|--|--|
| Craig Josling (#82890) 326 Stratton Dr Eudora, KS 66025 cjosling@sunflower.com                            | Geoffrey Teare (#94255)<br>2578 I Rd<br>Grand Junction, CO 81505<br>geoff@k9powersports.com                       |  |  |  |
| Friday: All JWW classes, Premier JWW, T2B Saturday: All Std and FAST classes Sunday: All JWW classes, T2B | Friday: All Std and FAST classes Saturday: All JWW classes, Premier JWW, T2B Sunday: All Std classes, Premier Std |  |  |  |

### **VETERINARIAN ON CALL**

Riverview Animal Hospital 670 S Camino Del Rio Durango, CO 81301 (970) 247-8545 (Office)

AVMA Statement: Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations. When traveling with your dogs, you should always have copies of their rabies vaccination certificates.

### **DOGS ELIGIBLE TO ENTER**

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds are eligible to participate.

Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete. Wherever the word "dog" is used in these regulations it includes both sexes.

Dogs should be physically sound. Dogs that are blind shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under four (4) months of age are strictly prohibited from the trial grounds.

# **ENTRY FEES PER DAY**

| First entry of each dog             | \$19 |
|-------------------------------------|------|
| (includes \$3.50 AKC recording fee) | ·    |
| Additional entries of same dog      | \$19 |
| (includes \$3.00 AKC recording fee) |      |

Mail entry forms and fees to: Lisa Frankland, 4012 Glen Canyon Rd, NE, Albuquerque, NM 87111. Please make checks payable to DAD. No entries will be accepted by phone or fax. Express mail entries must include the signature waiver allowing them to be left at the secretary's address. No hand deliveries will be accepted in the first twenty-four hours following the opening date and time. Inquiries may be directed to Lisa Frankland at <a href="mailto:lisakblue@comcast.net">lisakblue@comcast.net</a>. No entry shall be made, and no entry shall be accepted which specifies any conditions as to its acceptance. Online entries with an initial limit of 100 runs/day will be accepted through AKC's Online Entry Service. A free "My AKC" account is required to use this service. Go to <a href="mailto:www.akc.org/AgilityEntry">www.akc.org/AgilityEntry</a> and follow the instructions.

**Illegible entries** will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the Trial Secretary will add a \$25 collection fee to the amount of each returned check.

**A wait list** of up to 30 entries will be maintained by the Trial Secretary until 6 pm MDT July 21<sup>st</sup>, 2023. All entries, including wait listed entries, must be received by the Trial Secretary prior to the trials' closing date and time of 6 pm MDT Wednesday, July 19<sup>th</sup>, 2023. Any entries withdrawn prior to the trials' closing will be replaced by a wait listed entry if any are available. Any wait listed entry that does not move off the wait list into the trial by 6 pm Friday, July 21st, 2023 will receive a full refund.

### **EMERGENCY SERVICES**

A list of emergency contacts will be posted and our emergency coordinator will be on the grounds and available to assist throughout the trials.

Montezuma County Fire/Ambulance/Police – 911

## **CLASSES OFFERED & JUDGING TIMES**

# ACTUAL CLASS ORDERS WILL BE DETERMINED AFTER CLOSING!

Judging will begin no earlier than 7:30 am each day.

FAST and T2B are likely to run first each day with staggered start times so that exhibitors can run in both classes if they choose to. To ensure an efficient trial, the Club will wait until after closing to determine the final running order for the regular and premier standard and jumpers classes.

| FRIDAY                          |                    | SATU                            | RDAY               | SUNDAY          |                                    |  |  |
|---------------------------------|--------------------|---------------------------------|--------------------|-----------------|------------------------------------|--|--|
| (Small to Tall)                 |                    | (Tall to                        | Small)             | (Small to Tall) |                                    |  |  |
| RING ONE                        | RING TWO           | RING ONE                        | RING TWO           | RING ONE        | RING TWO                           |  |  |
| JUDGE                           | JUDGE              | JUDGE                           | JUDGE              | JUDGE           | JUDGE                              |  |  |
| Josling                         | Teare              | Teare                           | Josling            | Josling         | Teare                              |  |  |
| -T2B<br>-JWW<br>-Premier<br>JWW | -FAST<br>-Standard | -T2B<br>-JWW<br>-Premier<br>JWW | -FAST<br>-Standard | -T2B<br>-JWW    | -Standard<br>- Premier<br>Standard |  |  |

Please consult the AKC Regulations for Agility Trials for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. Dogs running in a lower height division than they are eligible for will be eliminated.

#### **HEIGHT DIVISIONS**

| REGULAR  | PREFERRED  | HEIGHT AT WITHERS  |  |  |  |
|--|--|--|--|--|--|
| Handlers may opt to<br>run their dog in a<br>higher height division. | Handlers must run<br>their dog in their<br>proper eligible height. | Owners are responsible for entering their dog in the proper height division.   |  |  |  |
| 8"   | 4"   | For dogs 11 inches and under at the withers  |  |  |  |
| 12"  | 8"   | For dogs 14 inches and under at the withers  |  |  |  |
| 16" 12"<br>20" 16"   |  | For dogs 18 inches and under at the withers  |  |  |  |
|  |  | For dogs 22 inches and under at the withers  |  |  |  |
| 24"  | 20"  | For dogs over 22 inches at the withers   |  |  |  |
| 24C"   | n/a  | Dogs who measure into the 8" through 20" regular jump height divisions may opt to enter the 24-choice height division at their owner's discretion. Dogs who measure into the 24" regular jump height division may not enter 24-choice. |  |  |  |

# COURSE WALK-THROUGHS AND WARM-UP INFORMATION

Handlers in all classes in which they are entered are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs, at events with multiple rings may request to walk with a height group other than the one their dog is entered in if a conflict is imminent.

A warm-up area, consisting of a regulation agility jump, may be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog.

### **OBSTACLES AND RING CONDITIONS**

Obstacles will meet the specifications for obstacles in the current edition of the Regulations for Agility Trials. All classes will take place outdoors on a grass surface. Ring size will be a minimum of 100ft x 100 ft.

### ADDITIONAL SITE INFORMATION

Joe Rowell Park is comprised of 25 acres that is bordered by the Dolores River. There are two well-manicured level softball fields which will be the trial arenas, grassy fields for crating, adequate parking, and RV parking area for 35 units without hook ups, and limited areas for tent camping. Fishing is allowed along the river with a current Colorado fishing license.

**Crating space** will be available in designated areas only. Crates may be left overnight; however, DADc and Joe Rowell Park will not be responsible for any lost or damaged items left at the show site.

A food vendor is scheduled to serve food at these trials. There are also various restaurants and a grocery store nearby.

**Exhibitors are responsible** for cleaning up after their dog(s) and for keeping their crating area clean. Any exhibitor failing to do so may be excused without benefit of refund if the Trial Committee deems the exhibitor to be in violation of this requirement.

**PLEASE NOTE:** There will be a **\$75 FINE** for any larger items left behind in the crating area or elsewhere on trial grounds at the conclusion of the trial. Items such as broken EZ-Ups/shade canopies, broken chairs or ex-pens, etc., must be removed from the site to avoid the fine. Only items that fit easily into trash barrels may be disposed of in trash barrels. All other items must be removed from the trial site by the exhibitor who brought them.

### **DIRECTIONS TO THE TRIAL SITE**

**From Durango**: Drive west on Hwy 160 towards Mancos. Take a right at the light in Mancos onto CO 184 North. Go 17.4 miles. Turn right on CO 145. Drive 1.5 miles and turn right at Joe Rowell Park. **From Bloomfield, NM**: North on 550 thru Bloomfield to Aztec. Turn left on W Aztec Blvd. for 0.9 miles, then right onto N Light Plant Road. After 14 miles there will be a right onto 170, which becomes 140.

then right onto N Light Plant Road. After 14 miles there will be a right onto 170, which becomes 140 when it crosses into CO. In Hesperus, turn left onto 160 W. Then follow directions from Durango.

**From Farmington**: West on W Broadway/US 64 West. Turn right onto US 491 and drive 41.4 miles. Keep right to stay on US 160 E/SR 789/W Main St E. Go 2.5 miles then turn left onto SR 145/State St. Drive 5.1 miles to Joe Rowell Park.

**From southeast Utah**: From SR 98. Turn left onto US 160 E. Go 44.2 mi. Keep right to stay on US 160. Go 2.5 mi. Turn left onto SR 145/State St. Go 5.1 miles to Joe Rowell Park.

### **MEASURING and HEIGHT CARD INFORMATION**

Effective January 1<sup>st</sup>, 2010, exhibitors are no longer required to provide proof to Trial Secretaries that their dog has a valid jump height card as part of the check-in process. Furthermore, this change eliminates the need for a copy of the jump height card to be submitted with an entry form. Dogs without a valid Jump Height Card/Form may still compete; but they must be measured/wicketed by the **Judge of Record** PRIOR to running in their class and this measurement will be valid for that weekend of trials only. However, if a **Volunteer Measuring Official (VMO)** or an **Agility Field Rep** is present; **ALL** dogs without a valid Jump Height Card/Form must be measured at some time during the trial or cluster of trials. This does not preclude having the dog wicketed by the Judge of Record if the VMO or Rep is not available to measure the dog **before** its first run of the trial or cluster of trials. It is the exhibitor's responsibility to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores.

### SIMPLIFIED JUMP HEIGHT CARD PROCESS

When filling out the entry form, there is a new section at the top of the form for exhibitors to designate whether your dog needs to be officially measured. Please check the box so that the Trial Secretary knows whether to include your dog on the Dogs To Be Measured List. It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during day of show check-in.

# **RIBBONS, AWARDS, AND PRIZES**

Ribbons will be awarded in each jump height division in each class as follows:

| First Place      | Blue   |
|------------------|--------|
| Second Place     | Red    |
| Third Place      | Yellow |
| Fourth Place     | White  |
| Qualifying Score |        |

A special rosette and decorated bar will be awarded to all dog and handler teams that attain their MACH/PACH/AGCH. All awards must be claimed by the end of the trial. None will be mailed.

All exhibitors should obtain a copy of the Regulations for Agility Trials by downloading them from the American Kennel Club website at <a href="http://www.akc.org/rules/">http://www.akc.org/rules/</a>

Check out Durango Agility Dog Club's website for the latest news on upcoming trials, including premiums, judging programs, course maps, and other information!



# **HOTEL INFORMATION**

Area hotels fill quickly this time of year due to tourism, so make your reservations soon. As hotel pet policies may change, we recommend that exhibitors confirm current policies regarding any restrictions, deposits, and fees when making reservations. Please clean up after your dog!

| Daymont init and Suites                                     |                |
|---|----------------|
| 2121 E Main St, Cortez, CO                                  | . 970-565-3400 |
| Best Western Turquoise Inn & Suites                         |                |
| 535 E Main, Cortez, CO                                      | . 970-565-3778 |
| Cozy Inn  |                |
| 440 S Broadway, Cortez, CO                                  | 970-565-3755   |
| Days Inn Cortez   |                |
| 430 N Hwy 145, Cortez, CO                                   | . 970-565-8577 |
| Dolores Mountain Inn (contact motel about pet availability) |                |
| 701 Railroad Ave, Dolores, CO                               | 970-882-7203   |
| The Outpost   |                |
| 1800 Central Ave, Dolores, CO                               | 970-882-7271   |
| Retro Inn   |                |
| 2040 E Main St, Cortez, CO                                  | 970-565-3738   |
| Super 8   |                |
| 505 E Main St, Cortez, CO                                   | 970-565-8888   |
|   |                |

### OFF SITE RV PARKS AND CAMPING

| Dolores River RV Resort:      |                |
|-------------------------------|----------------|
| 18680 Hwy 145, Dolores, CO    | . 970-821-8975 |
| Outpost Motel & RV Park       |                |
| 1800 Central Ave. Dolores, CO | 970-882-7271   |

# Free Service To Create AKC Entry Forms: <a href="www.oaklines.com">www.oaklines.com</a>

- Create PDF AKC Entry Forms with all of your dog's information, including the show, fees and classes, for agility, obedience, breed, and more.
- Store your dogs' information online
- Entry forms are legible, correct, and complete, every time
- Quick and Easy

**Baymont Inn and Suites** 

Just Print It, Sign It, Drop It in an Envelope with the Entry Fees and Mail It Off to the Superintendent or Trial Secretary



# **NOTICE TO EXHIBITORS**

## SAFETY, BEHAVIOR and LIABILITY

The safety of the dog is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The Durango Agility Dog Club and its agents, employees, etc., will assume no responsibility for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The Durango Agility Dog Club reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the Durango Kennel Club or any official thereof.

**All dogs must be on leash** at all times when on trial grounds except when in the designated warm-up area or competing on the course.

### **REFUNDS**

**Entry fees** will not be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause\* beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee.

**Bitches in season** are not permitted to compete in Agility Trials. As such, Durango Agility Dog Club will refund 100% per day of the entry fee paid for bitches unable to compete for this reason. In order to receive a refund, the Trial Secretary must be notified prior to the start of judging on the first day of the trial or cluster of trials.

# **RINGSIDE**

**Dogs may arrive** any time prior to judging if the dog has a valid temporary or permanent jump height card. Otherwise, they must be available for measuring prior to the start of their class if a VMO or AKC Field Rep is available to measure dogs. All dogs not needed for further judging will be excused.

**Judges are not required** to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

### **CATALOGS**

A limited number of catalogs will be available for viewing at the trial secretary's booth. None will be sold. Running order sheets will be available to all exhibitors at no charge and posted online after closing.

#### **VENDORS**

If you would like a vendor space, please contact Pam Leisle at pileisle@gmail.com or phone (970) 749-9812 by July 19<sup>th</sup>, 2023 for more information.

This club does not agree to arbitrate claims as set forth on the Official AKC Entry Form for this event.

# ON SITE RV SPACES AND TENT CAMPING INFORMATION

# SEE BELOW FOR MAP

On Site RV Parking: There are 35 RV sites available without hook ups of any kind\*. RV parking will be available beginning Thursday night, August 3rd through Sunday, August 6th. RV parking is \$30/night, or \$75 for all three nights and requires advance reservations. Please complete the attached reservation form, include your check, and mail it to our DAD RV/tent camping guru

\*Please note: Generators may be used only between the hours of 6AM to 10PM without exception. A diverter is required!!

**On Site Tent Camping:** There are limited tent camping sites available on a first come, first served basis. Amenities include only portable potties. The camping fee is \$10/night or \$25 for three nights beginning Thursday night, August 3<sup>rd</sup>. Please complete the attached reservation form, include your check and mail it to our DAD RV/tent camping guru (NOT the trial secretary!)

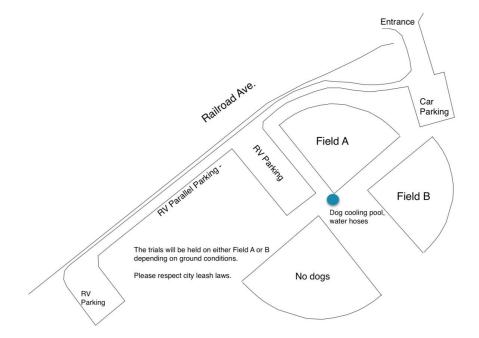
RV parking / tent camping payments are nonrefundable except in the case in which a reservation request has been received after all the sites have filled.

Please mail the completed (attached) reservation form and your check (made payable to DAD) to: **DAD / Kristen Corbitt** 

25920 Road P Dolores, CO 81323

# Do not contact the Town of Dolores or the parks department about RV or tent camping at this show!

For more information or questions please contact: Kristen via email at kchuska@msn.com or phone (970) 749-5121



# ON SITE RV & TENT CAMPING RESERVATION FORM

# Durango Agility Dog Club Agility Trials in Dolores, Colorado Nights of August 3<sup>rd</sup>, 4<sup>th</sup>, & 5<sup>th</sup>, 2023 RV & Tent Camping Reservations (On Site)

| it a rent camping reservations (on one)  |
|--|
| Name:  |
| Mailing Address:   |
| Phone(s):  |
| E-mail Address:  |
| Check: Motor Home Trailer Total Length   |
| Tent Arriving date and time?   |
| RV: \$30/night or \$75 for the weekend beginning Thursday, August 3 <sup>rd</sup> Tent: \$10/night or \$25 for the weekend beginning Thursday, August 3 <sup>rd</sup> Enclose a non-refundable* check enclosed made payable to DAD  *Payment for RV space is non-refundable except in the case in which a reservation request has been received after all the sites have filled. You will be notified that the sites are filled and your payment will be returned.  RV parking sites are assigned by DADc staff in the order of arrival, size, and space requirements.  Please note that RV camping is dry. There are no hook ups. No arrivals before 4 pm, August 3 <sup>rd</sup> .  Generator diverters must be used.  There will be porta potties available.  Please make checks made payable to DAD and send to: |
| DAD/Kristen Corbitt, 25920 Road P, Dolores, CO 81323   |
| DADc use only  |
| Date received: Check enclosed:   |
| Number: Amount:  |
| Confirmation sent: (date)  |
| Other notes:   |

# YOUR HELP IS NEEDED!

Agility trials depend on the help of many people to run smoothly. A little help goes a long way: Class volunteers ensure that the rings run efficiently and on schedule. Volunteer positions include:

- Timekeeper: Person who uses the electronic timer to time every dog running for an entire class
- Scribe: Person who watches only the judge and marks faults on a scribe sheet
- Gate Steward: Person who maintains running order of dogs and keeps dogs moving in and out of the ring
- Scribe Runner: Person who brings marked scribe sheets to the secretary's table so that scores are recorded, and results posted in a timely fashion
- Bar Setter: Person who resets knocked bars and changes heights of jumps, A-frame, and table between height divisions
- Leash Runner: Person who delivers dog's lead from the start line to the finish

# No experience necessary—just a willingness to help and learn. You will be rewarded for your help!

Please sign up where you can each day at the show (Look for the whiteboards for each ring)!

Questions? Email Chief Ring Steward Terri Moyers at <a href="terrimoyers@gmail.com">terrimoyers@gmail.com</a> or call/text (505) 238-8369

# Thank You!

# OFFICIAL AKC AGILITY TRIAL MOVE-UP FORM

(Do not send this form to AKC. Send it to the Trial Secretary)

# USE THIS FORM TO MOVE UP TO A HIGHER AGILITY CLASS ONLY PRE-TRIAL MOVE UPS CAN ALSO BE SENT BY E-MAIL TO LISAKBLUE@COMCAST.NET

The request for moving up must be made to the Trial Secretary according to the club's published policy. All move-up entries are subject to availability of the class and payment of any difference in entry fee. Dogs so moved-up will be entered at the end of the running order. Refer to Chapter 1, Section 20 of the Regulations for Agility Trials for additional move-up requirements.

PLEASE NOTE: Pre-trial move-ups must be received no later than <u>Monday</u>, <u>July 31, 2023</u> at 6:00 p.m. Day to day move-ups will be allowed provided the request is received in writing no later than 15 minutes after the last dog of the day has run.

| DURANGO AGILITY DOG CLUB |            |
|--------------------------|------------|
| Name of Club             | Date       |
| Breed                    | Sex        |
| Dog's AKC Name           | Dog's AKC# |

#### Move Entry to:

| Agility Class: (Circle One) |      |           |        | Jump I | Height I | Divisio | n: (Circ | le One | )    |
|-----------------------------|------|-----------|--------|--------|----------|---------|----------|--------|------|
| STANDARD:                   | Open | Excellent | Master | 8"     | 12"      | 16"     | 20"      | 24"    | 24C" |
| JWW:                        | Open | Excellent | Master | 8"     | 12"      | 16"     | 20"      | 24"    | 24C" |
| FAST:                       | Open | Excellent | Master | 8"     | 12"      | 16"     | 20"      | 24"    | 24C" |

Regular or Preferred (Circle One)

| Owners Name:                                   |       |
|--|-------|
| Handlers Name:                                 |       |
| (If applicable)<br>Signature of owner or agent |       |
| duly authorized to make this entry:            |       |
| Signature of Trial Secretary If Approved:      | Date: |
| Time Received:                                 |       |



### OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

# **DURANGO AGILITY DOG CLUB**

| Opens: 6/19/2023 ● Closes: 7/19/2023 |       |       |        |       |          |          |  |
|--------------------------------------|-------|-------|--------|-------|----------|----------|--|
| Fri, 8/4/23                          | □ STD | □ JWW | □ FAST | □ T2B |          | □PremJWW |  |
| Sat, 8/5/23                          | □ STD | □ JWW | □ FAST | □ T2B |          | □PremJWW |  |
| Sun, 8/6/23                          | □ STD | □ JWW |        | □ T2B | □PremSTD |          |  |

Entry Fee: \$19/run/day
Make checks payable to: DAD

Mail to: Lisa Frankland, Trial Secretary, 4012 Glen Canyon Rd NE, Albuquerque, NM 87111

IMPORTANT: Carefully read instructions before filling out!

**ENTRY FEE ENCLOSED** 

# **Choose Either Regular OR Preferred Classes**

Circle one jump height | Circle class selections | Only one selection per class (Premier also allowed)

| REGULAR Classes |      |              |        | PREFERRED Classes |        |         |      |            |       |      |         |          |
|-----------------|------|--------------|--------|-------------------|--------|---------|------|------------|-------|------|---------|----------|
|                 | 8"   | 12" <i>′</i> | 16" 20 | 0"                | 24" 2  | 24C"    | 4    | <b>!</b> " | 8"    | 12"  | 16"     | 20"      |
| STD             | NovA | NovB         | Open   | Exc               | Master | Premier | STD  | NovP       | OpenP | ExcP | MasterP | PremierP |
| JWW             | NovA | NovB         | Open   | Exc               | Master | Premier | JWW  | NovP       | OpenP | ExcP | MasterP | PremierP |
| FAST            | NovA | NovB         | Open   | Exc               | Master |         | FAST | NovP       | OpenP | ExcP | MasterP |          |
| T2B             | T2B  |              |        |                   |        |         | T2B  | T2BP       |       |      |         |          |

| Non-Regular Classes Interna         | tional Sweepstakes                  | - <del>□std-□</del> J\ | ₩             |                                   |  |
|-------------------------------------|-------------------------------------|------------------------|---------------|-----------------------------------|--|
| This Dog Needs To Be Measure        | d □Yes □No                          | SEX                    |               | HEIGHT AT WITHERS                 |  |
| BREED                               |                                     | VARIETY                |               | CALL NAME                         |  |
| AKC® NAME (INCLUDE AKC TITLES ONLY) |                                     | -                      |               |                                   |  |
| AKC® NO □                           | Enter Complete Registration # below |                        | DATE OF BIRTH |                                   |  |
| ILP NO.   PAL NO.                   |                                     |                        | PLACE OF BIF  | RTH (LIST COUNTRY)                |  |
| FOREIGN REG. NO & COUNTRY           |                                     |                        |               |                                   |  |
| BREEDER                             |                                     |                        | •             |                                   |  |
| SIRE                                |                                     |                        |               |                                   |  |
| DAM                                 |                                     |                        |               |                                   |  |
| ACTUAL OWNERS                       |                                     |                        |               |                                   |  |
| OWNERS ADDRESS                      |                                     |                        |               | ☐ NEW ADDRESS                     |  |
| CITY, STATE ZIP + 4                 |                                     |                        |               |                                   |  |
| HANDLER                             |                                     |                        |               | ENTER JR. HANDLER # if applicable |  |
|                                     |                                     |                        |               |                                   |  |

Exhibitor or owner MUST sign on the signature line beneath the instructions.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org.

#### **AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE RULES OF THE AMERICAN ARBITRATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

#### INSTRUCTIONS

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

**SIGNATURE** of owner or his agent duly authorized to make this entry.

SIGN HERE X

| O.O                          |          |                    |
|------------------------------|----------|--------------------|
| Telephone Number:            |          |                    |
| Email Address:               |          | ☐ <i>New Email</i> |
| In Case of Emergency - Name: | Phone #: |                    |